

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER GOVERNOR JAMES H. TROGDON, III

October 15, 2019

NOTIFICATION OF AWARD

Harrison Construction Company Division of APAC – Atlantic Inc. PO Box 6939 Asheville, NC 28816

Contract No. DN00706 TIP No.: DN00706

Federal Aid No.: State Funded

WBS Element: 2020CPT.14.07.10881

County: Transylvania

Description: Milling, Paving, Shoulder Reconstruction, Pavement Marking, and

Traffic Control on US 64 From Jackson County Line to 0.01 Miles

East of Bridge No. 63 in Transylvania County

Dear Mr. Ogren:

I am pleased to inform you that Harrison Construction Company Division of APAC-Atlantic Inc. has been awarded the contract for the above project based on the bid submitted on October 8, 2019 in the amount of \$2,542,564.55.

Please provide the following documents within **14** calendar days from the date you receive your award letter:

1. A current certificate of insurance on an **ACORD** form. The certificate of insurance must verify coverage as required by Article 107-15 of the *Standard* Specifications and must name the State of North Carolina as an additional insured on the commercial general liability policy. The contract ID must be listed on the form. The certificate of insurance should be returned to me.

- 2. A properly executed Execution of Contract Non-Collusion, Debarment and Gift Ban Certification. The Execution Forms (Post-Bid) are available on the NCDOT web site at https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx.
- 3. Two (2) original sets of executed Payment and Performance bonds, including power of attorney. The bond forms are available on the NCDOT web site at https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx. Bonds should be returned to me.

Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the Standard Specifications relative to prosecution of work, progress schedule and preconstruction conference. Also, in accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Resident Construction Engineer, Shep Cordray, as soon as possible so that a preconstruction conference can be held. Shep Cordray's mailing address is 4142 Haywood Road, Mills River NC 28742 and telephone number is (828) 891-5367.

If you have any questions, please contact me at (828) 586-2141.

Sincerely.

DocuSigned by:

6E963FBE56E0496... Andrew Buchanan

andrew Buchanan

Assistant Division Proposal Engineer

cc: Brian Burch, P.E., Division Engineer

Ted Adams, P.E., Division Construction Engineer

Wanda Austin, P.E., Division Project Development Engineer

Lonnie Watkins, P.E., District Engineer; District 1

Shep Cordray, Resident Engineer, Horseshoe

Lamar Sylvester, P.E., Roadway Construction Engineer

Ronald Allen, P.E., Manager of the Schedule Management Office (SMO)

Steve W. Abbott, Communications Supervisor

Schedule Management Office